



Detach and mail to AUB

# Application for Admission to Undergraduate Study For the Academic Year 2017–18

**American University of Beirut**  
Office of Admissions, College Hall, Beirut, Lebanon

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passport-size photograph.  
Do not staple.

Semester Applying for/Deadlines:

- Fall
  - Early Admission Freshman (End of November 2016)\*
  - Early Admission Sophomore (End of November 2016)\*
  - Regular Admission Freshman (December 20, 2016)
  - Regular Admission Sophomore (December 20, 2016)
  - Transfer Student, Advanced standing (end of April 2017)
  - Second Degree (end of April 2017)\*\*
- Spring
  - Regular Admission Freshman (End of November 2017)
  - Regular Admission Sophomore (End of November 2017)
  - Transfer Student, Advanced standing (End of November 2017)
  - Second Degree (End of November 2017)\*\*

\* Early admission requires meeting the specific admission criteria as detailed in the application insert.

\*\* For non AUB graduates and those who graduated from AUB two years ago.

1. Full legal name: Mr./Ms. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last First Middle (or father's name) Suffix (Jr., Sr.)

In Arabic: \_\_\_\_\_  
[Full name as it appears on passport or identity card]

2. Mother's full maiden name: \_\_\_\_\_  
In English

3. Married name for women applicants: \_\_\_\_\_

4. Maiden name for women applicants: \_\_\_\_\_

5. Current mailing address: \_\_\_\_\_  
mandatory [preferably not school address] Building /Floor [Complete and valid address is mandatory: PO Box alone is not sufficient]  
\_\_\_\_\_  
Street Nearby  
\_\_\_\_\_  
PO Box (not AUB box) Area/Caza City State Zip Code Country

Telephone (home): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (cell): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Country code Area code Number Country code Area code Number

Fax: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Country code Area code Number

6. Permanent address: \_\_\_\_\_  
[preferably home address] Building /Floor [Complete this item only if different from address in no. 5]  
\_\_\_\_\_  
Street Nearby  
\_\_\_\_\_  
PO Box (not AUB box) Area/Caza City State Zip Code Country

Telephone (home): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (cell): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Country code Area code Number Country code Area code Number

Fax: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Country code Area code Number

For office use only  
ELPR: \_\_\_\_\_ CERT: \_\_\_\_\_ PERM: \_\_\_\_\_ SAT I: \_\_\_\_\_ HS: \_\_\_\_\_ EQIV: \_\_\_\_\_

7. If available, email address(es): \_\_\_\_\_ @ \_\_\_\_\_  
Application status and admission decision are notified by email, it is very important to clearly write email address(es) of applicant and/or parent  
Login name (preferred email)  
 \_\_\_\_\_ @ \_\_\_\_\_  
Login name

8. Gender:  Male  Female

9. Date of birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (e.g., 27-JUN-1998)  
Day Month Year

10. Marital status:  Single  Married  Other, \_\_\_\_\_  
Specify

11. List the full name(s) of mother, father, grandparent(s) who graduated from AUB:

Full name	Relationship to you	Degree	Year of graduation
_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____
_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____
_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____

12. List the full name(s) of mother, father, grandparent(s) currently employed by AUB:

Full name	Relationship to you	Position	Payroll Number
_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____
_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____	_____ / _____ / _____

13. Passport information, if non-Lebanese:

Passport no.: \_\_\_\_\_ Expiration date: \_\_\_\_\_

14. Country of birth: \_\_\_\_\_ Nationality:  Lebanese  Other\* \_\_\_\_\_  
[Check both if applicable]

\* Holders of dual nationalities are urged to indicate their second nationality here.

15. How do you expect to meet the cost of tuition and other expenses?

Check all that apply.

Parents  AUB financial aid  Other, \_\_\_\_\_  
specify

If you are a US citizen or permanent resident, please provide your Social Security Number SSN: \_\_\_\_\_  
(Your SSN is needed as you may be eligible for US federal aid)

AUB financial aid is awarded on the basis of demonstrated financial need first and academic achievement second. Only those students who could not attend AUB without financial aid should submit an application for financial aid. Financial aid applications are available on the AUB website [www.aub.edu.lb/admissions/](http://www.aub.edu.lb/admissions/) under **Office of Financial Aid** or at

**Office of Financial Aid**  
**American University of Beirut**  
 PO Box 11-0236  
 Riad El Solh 1107 2020  
 Beirut, Lebanon  
 Telephone: + 961-1-353465, ext. 3160/1  
 Fax: + 961-1-750226

The deadline for applying for financial aid for the academic year 2017–18 is **December 20, 2016.**

16. List the name(s) of high schools or secondary schools at which you studied your first, second, and third secondary years (US style high school sophomore, junior and senior years or the equivalent.)

Transfer students should list in addition all universities attended from freshman year (or secondary equivalent).

Name of school/university	Location (city and country)	From (month/year)	To (month/year)	Date of graduation
_____ / _____	_____ / _____	_____ / _____	_____ / _____	_____ / _____
_____ / _____	_____ / _____	_____ / _____	_____ / _____	_____ / _____
_____ / _____	_____ / _____	_____ / _____	_____ / _____	_____ / _____

Name of government secondary school certificate (for example, Lebanese Baccaalaureate Part II) or high school diploma held or expected to be received.

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Name of certificate/diploma in English                      Date received                      Date expected

If Lebanese or French Baccaalaureate Part II, please indicate type of certificate (literature and humanities, sociology and economics, general sciences and life sciences):

\_\_\_\_\_

If Advanced Level GCE, IB, or Advanced Placement, please specify subjects passed (or expected to be passed) and level:

\_\_\_\_\_

17. If you are not enrolled in an academic institution this year, how are you spending the year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Please indicate in the space below the SAT test(s) that you have taken or plan to take and date(s):

It is very important that you submit to us all your SAT I scores as soon as they are available online. For detailed instruction, please check: <http://www.aub.edu.lb/admissions/applications/Documents/HowToSendSAT1Scores.pdf>

As of 2017, SAT will be held in August, September, October, November, December, May and June (January session has been replaced by a session in August).

19. Have you taken the Test of English as a Foreign Language (TOEFL)? If yes, please indicate score and date taken:

\_\_\_\_\_ / \_\_\_\_\_  
Score                      Month/Year

20. Have you previously applied to, been accepted, or enrolled at AUB?  No  Yes

If yes:  Applied  Accepted  Enrolled: \_\_\_\_\_ / \_\_\_\_\_  
Academic year                      ID Number

**21. Parents' information.** Or your current guardian's information if both parents are deceased:

\_\_\_\_\_/\_\_\_\_\_  
 Name Relationship

**Mailing address:** \_\_\_\_\_/\_\_\_\_\_  
mandatory Building/Floor Street **[Complete mailing address is mandatory; PO Box alone is not sufficient]**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
PO Box Area/Caza City State Zip Code Country

**Telephone (home):** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Country code Area code Number **Fax:** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Country code Area code Number

**Email address:** \_\_\_\_\_@\_\_\_\_\_

**22. Do you have any disabilities (physical or learning)?**  Yes  No

If yes, please visit the link [http://www.aub.edu.lb/SAO/ACCESSIBLE\\_EDUCATION/Pages.home.aspx](http://www.aub.edu.lb/SAO/ACCESSIBLE_EDUCATION/Pages.home.aspx) for more information on how AUB may serve you.

**23. Extracurricular Activities**

List your high school extracurricular activities in the order of importance to you.

Activity	Academic Year	Position Held	Hours/Week	Weeks/Year

**24. Write about the hobby or activity that most interests you.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please make sure that you submit all required documents detailed on the checklist found at the end of this application.

**I declare that I have read and understood the requirements and regulations stated in the university catalogue and that I will comply therewith.**

**I certify that the information provided in this application is, to the best of my knowledge, complete and accurate. I further understand that misrepresentations or material omissions made in this application render me morally and legally liable.**

**NB:** If applicant is under 18 years of age, the legal guardian is to sign together with the applicant.

**Date:** \_\_\_\_\_

**Signature in English:** \_\_\_\_\_

**Signature in Arabic:** \_\_\_\_\_



**1. Required Written Essays**

**Essay 1** Choose **one** topic from the following two questions, and write a short essay (100 words or less) about each one:

- What idea, invention, discovery, or creation do you think has had the biggest impact on your life so far?
- In the year 2030, a friend has posted a YouTube video showing one of your accomplishments. What does the viewer see?

**Essay 2** In 300 words or less, write about **one** of the following topics:

- If you were given one year to spend in service on behalf of others, what would you choose to do, and why?
- Evaluate a significant experience, difficult decision, or risk that you have taken and its impact on you.

**2. Work Experience**

List any work experience you have had in the past two years, in the order of importance to you. Indicate any connection to your proposed major academic interest (maximum five entries).

Employment or Work – Academic Year - Position Held - Hours /Wk - Weeks/Yr

- 1- \_\_\_\_\_
- 2- \_\_\_\_\_
- 3- \_\_\_\_\_
- 4- \_\_\_\_\_
- 5- \_\_\_\_\_

**3. Honors and Awards**

List the high school/community awards or recognitions that you have received, in the order of importance to you.

Academic Year - Name and description of award

- 1- \_\_\_\_\_
- 2- \_\_\_\_\_
- 3- \_\_\_\_\_
- 4- \_\_\_\_\_

**4. One letter of recommendation at least from your school counselor (s)**

This recommendation is confidential, and will be submitted directly from your school to AUB’s Office of Admissions.



**5. One letter of recommendation at least from a current math or science teacher**

These recommendations are confidential, and will be submitted directly from your school to AUB's Office of Admissions.

**6. What is your intended major after you complete your freshman year at AUB? List three preferred majors:**

- 1- \_\_\_\_\_
- 2- \_\_\_\_\_
- 3- \_\_\_\_\_

**7. Additional Information** (optional)

If there is any additional information that you would like the Admissions Committee to be aware of while reviewing your application, including unusual circumstances that may have affected your academic record, or experiences not mentioned above, please write a letter to The Freshman Admissions Committee, and attach it to this application.